

# MEMBERSHIP APPLICATION

## 2012

### LOUISIANA STATE HORSESHOE PITCHERS ASSOCIATION AND NATIONAL HORSESHOE PITCHERS ASSOCIATION (INCLUDES LIABILITY INSURANCE)

**NAME** \_\_\_\_\_

**ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_

**STATE** \_\_\_\_\_

**ZIP** \_\_\_\_\_

**PHONE ( )** \_\_\_\_\_

**DATE OF BIRTH / /** \_\_\_\_\_

**OCCUPATION** \_\_\_\_\_

**E-Mail** \_\_\_\_\_

How many years have you been an L.S.H.P.A. member? \_\_\_\_\_

Last years N.H.P.A. card number \_\_\_\_\_

**One (1) year State & National Dues ( Jan. 1 thru Dec. 31)**

(National \$15.00---Insurance \$2.00---State \$5.00) \_\_\_\_\_ **Total \$22.00**

(Jr. National \$3.00---Insurance \$2.00---State \$2.00) \_\_\_\_\_ **Total \$7.00**

Please designate which club or area in which you wish to be included.

Baton Rouge-----, Bayou HPA-----, Cajun HPA-----, Harahan HPA-----

,Shady Oaks-HPA----, Shreveport-HPA-----,

**Optional—One (1) Year Subscription to the**

**NEWSLINE ( National Magazine ) \_\_\_\_\_ **Total \$12.00****

**Total Amount Sent with this application** \_\_\_\_\_

**Please include check or money order payable to L.S.H.P.A. and mail to:**

L.S.H.P.A.  
% Al Dodson  
811 Susan Drive  
Morgan City, La. 70380